



Serving Georgia's 12<sup>th</sup> District

### Military Service Academy Nomination Application for Class of 2028

Thank you for your interest in a Congressional Appointment to one of the United States Service Academies. Please complete this application and return with all required attachments and recommendations by Friday, October 13, 2023, at 5pm.

#### **Section 1: Personal Information**

Full Name:				
Preferred Name:				
Permanent Local Address:				
City:, GA, Zi	p Code (including 9 digits)			
County:	_			
Email:				
Cell Phone Number:	Date of Birth:			
Place of Birth:	Social Security Number:			
Alternate Phone Number: Home:	Parents Cell:			
Temporary Address (if applicable):				
Parents(s)/Guardian(s) Names:  Are you a U.S. Citizen?: No				
Are you a resident of Georgia 12th District?: Yes No				
Have you ever been convicted of a felony? : Yes No	Please insert recent photo here			
*If you answered yes, please explain in detail on a separate sheet of paper and attach to this application.				





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Section 2: Academic Data
Name of High School:
Class Rank: Graduation Date:
Approximate grade point average:
SAT Scores: Math Verbal
Or
ACT Scores: Math Verbal (English)
Do you plan to take/re-take the SAT/ACT? Yes No
If so, what is the date of testing?
*Note: If you plan to take the 2023 October SAT your scores will not reach our office in time for consideration.
Section 3: Military Academy Information
Nominations are possible to the U.S. Air Force Academy, the U.S. Military Academy (West Point), the U.S. Naval Academy and the U.S. Merchant Marine Academy*. Please put your number (1-4) order of preference in the spaces below:
U.S. Air Force AcademyU.S. Military AcademyU.S. Naval AcademyU.S. Merchant Marine Academ
*Please note you do not have to be domiciled in the GA 12th District to apply for U.S. Merchant Marine Academy Please apply for USMMA with Congressman Allen's office, but you may also apply with the other U.S. Representatives in Georgia for the U.S. Merchant Marine Academy nomination.
Have you submitted (or are you planning to submit) an application to any other nominating source, such as your U.S. Senators, Vice President, etc.? Yes No.
If so, to whom will you apply?





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#### Section 4: Extracurricular activities, please select all activities that pertain to you

Sports	Varsity	JV	Club	Leadership	Have you attended these
Baseball				Eagle Scout/ Gold Award	summer seminars
Softball				Boy Scouts/Girl Scouts	USNA Summer Seminar
Basketball				ROTC	USFA Summer Seminar
Cross				Beta Club	USMA Summer Seminar
Country				Debate Club	
Wresting				Community Organizations	
Football				Community	Please list your work experience
Gymnastics				Service/Volunteer	and
Lacrosse				Student Government	hours worked per week:
Soccer				Honor Roll	
Swimming				National Honor Society	
Tennis				Yearbook/Newspaper	
Track				AP Scholar	
Cheerleading				Church Volunteer	
C. die E.			<b>.</b>		
Furnish the	names a	nd a	ddress o	· · ·	our abilities and desire to attend a
military aca	ademy i.e	., sch	nool cou	nselors, teachers, mentors etc. Pl	ease provide letters of
recommen	dation fro	om th	nese thre	ee references and submit the lette	ers with your completed application.
1. Name: _					Relationship:
2. Name: _					Relationship:
3. Name:					Relationship:





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#### **Section 6: Application Checklist**

Completed Application Checklist
Complete 3 page application
Provide 3 letters of recommendation from the 3 references listed on your application.
The letters of recommendations must be submitted with your application.
Attach a recent photograph. (Pg. 1)
Enclose an official transcript with seal from your high school.
Enclose your SAT/ACT scores or see that they are submitted to our office by the
application deadline date of October 14, 2022.
Include a one page, typed 150 - 200-word essay, explaining your reasons for wanting
to attend a military academy.
Include a one page, typed 150 - 200-word essay that addresses the question: "Why is
it important to have a strong military?"
Include a one page, typed 150 - 200-word essay that addresses the question: "I
believe three important qualities in a United States military officer are"

Please send your COMPLETED (see checklist above) application to:

U.S. Representative Rick Allen
ATTN: Paul Lynch
2743 Perimeter Parkway
Bldg. 200, Suite 105
Augusta, Ga 30909

Applications will be accepted by U.S. Representative Rick Allen's office starting Wednesday, July 01, 2023, until Friday, October 13, 2023. The deadline for receiving completed applications is Friday, October 13, 2023, at 5:00pm.

No applications will be accepted after October 13, 2023, at 5:00pm.

Service Academy Coordinator: Paul Lynch, <a href="mail.house.gov">paul.lynch@mail.house.gov</a> Phone: (706) 228-1980

Cell: (912) 463-2117