



Congressman Rick Allen



Serving Georgia's 12th District

Military Service Academy Nomination Application for Class of 2031

Thank you for your interest in a Congressional Appointment to one of the United States Service Academies. Please complete this application and return with all required attachments and recommendations by **Friday, October 16, 2026 at 5:00pm.**

Section 1: Personal Information

Full Name: _____

Preferred Name: _____

Permanent Local Address: _____

City: _____, GA, Zip Code (including 9 digits) _____ - _____

County: _____

Email: _____

Cell Phone Number: _____ Date of Birth: _____

Place of Birth: _____ Social Security Number: _____

Alternate Phone Number: Home: _____ Parents Cell: _____

Temporary Address (if applicable): _____

Parents(s)/Guardian(s) Names: _____

Are you a U.S. Citizen?: _____ Yes _____ No

Are you a resident of Georgia, 12th District?:
_____ Yes _____ No

Have you ever been convicted of a felony?:
_____ Yes _____ No

*If you answered yes, please explain in detail on a separate sheet of paper and attach to this application.

Please insert recent photo here



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Section 2: Academic Data

Name of High School: _____

Class Rank: _____ Graduation Date: _____

Approximate grade point average: _____

SAT Scores: Math _____ Verbal _____

Or

ACT Scores: Math _____ Verbal (English) _____

Do you plan to take/re-take the SAT/ACT? _____ Yes _____ No

If so, what is the date of testing? _____

*Note: If you plan to take the 2026 October SAT your scores will not reach our office in time for consideration.

Section 3: Military Academy Information

Nominations are possible to the U.S. Air Force Academy, the U.S. Military Academy (West Point), the U.S. Naval Academy and the U.S. Merchant Marine Academy. Please put your number (1-4) order of preference in the spaces below:

___ U.S. Air Force Academy ___ U.S. Military Academy ___ U.S. Naval Academy ___ U.S. Merchant Marine Academy

*Please note you do not have to be domiciled in the GA 12th District to apply for U.S. Merchant Marine Academy. Please apply for USMMA with Congressman Allen's office, but you may also apply with the other U.S. Representatives in Georgia for the U.S. Merchant Marine Academy nomination.

Have you submitted (or are you planning to submit) an application to any other nominating source, such as your U.S. Senators, Vice President, etc.? _____ Yes _____ No.

If so, to whom will you apply?



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Section 4: Extracurricular activities, please select all activities that pertain to you

Sports	Varsity	JV	Club
Baseball			
Softball			
Basketball			
Cross Country			
Wrestling			
Football			
Gymnastics			
Lacrosse			
Soccer			
Swimming			
Tennis			
Track			
Cheerleading			

Leadership	
Eagle Scout/ Gold Award	
Boy Scouts/Girl Scouts	
ROTC	
Beta Club	
Debate Club	
Community Organizations	
Community Service/Volunteer	
Student Government	
Honor Roll	
National Honor Society	
Yearbook/Newspaper	
AP Scholar	
Church Volunteer	

Have you attended these summer seminars?	
USNA Summer Seminar	
USFA Summer Seminar	
USMA Summer Seminar	

Please list your work experience and hours worked per week:

Please put additional information regarding your extracurricular activities in this space below. Please list any leadership roles you have had such as Team Captain, Class President/Senator, Leadership, etc. Add an additional page if necessary.

Section 5: Professional References/Letters of Recommendation

Furnish the names and address of three people who are aware of your abilities and desire to attend a military academy i.e., school counselors, teachers, mentors etc. Please provide letters of recommendation from these three references and submit the letters with your completed application.

1. Name: _____ Relationship: _____

2. Name: _____ Relationship: _____

3. Name: _____ Relationship: _____



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Section 6: Application Checklist

	<u>Completed Application Checklist</u>
	Complete 3-page application
	Provide 3 letters of recommendation from the 3 references listed in your application. The letters of recommendation must be submitted with your application.
	Attach a recent photograph. (Pg. 1)
	Enclose an official transcript with a seal from your high school.
	Enclose your SAT/ACT scores or see that they are submitted to our office by the application deadline date of October 16, 2026.
	Include a one page, typed 150 - 200-word essay, explaining your reasons for wanting to attend a military academy.
	Include a one page, typed 150 - 200-word essay that addresses the question: "Why is it important to have a strong military?"
	Include a one page, typed 150 - 200-word essay that addresses the question: "I believe three important qualities in a United States military officer are ..."

Please send your COMPLETED (see checklist above) application to:

U.S. Representative Rick Allen

ATTN: Paul Lynch

2743 Perimeter Parkway

Bldg. 200, Suite 105

Augusta, Ga 30909

Applications will be accepted by U.S. Representative Rick Allen's office starting Tuesday, July 01, 2025, until Friday, October 16, 2026. The deadline for receiving completed applications is Friday, October 16, 2026, at 5:00pm.

No applications will be accepted after October 16, 2026, at 5:00pm.

Service Academy Coordinator: Paul Lynch, paul.lynch@mail.house.gov Phone: (706) 228-1980
Cell: (912) 463-2117